

Cottle County
 UTILITY / ENERGY REPORT
 2023 Fiscal Year / April 2023

Natural Gas

| <u>Vendor</u> | <u>Account #</u> | <u>Service Address</u> | <u>Service Dates</u> | <u>MCF</u> | <u>Cost</u> |
|----------------|------------------|------------------------|----------------------|------------|-------------|
| Greenlight Gas | 1778 | EMS Barn | 01/30/23-03/02/23 | 18.50 | \$ 187.56 |
| Greenlight Gas | 1778 | County Barn | 01/30/23-03/02/23 | 8.90 | \$ 111.73 |
| Greenlight Gas | 1778 | Fire Dept. Station 2 | 01/30/23-03/02/23 | 49.00 | \$ 465.35 |

Electricity

| <u>Vendor</u> | <u>Account #</u> | <u>Service Address</u> | <u>Service Dates</u> | <u>kWh</u> | <u>Cost</u> |
|-------------------|------------------|-------------------------|----------------------|------------|-------------|
| AP Gas & Electric | 61889502-80-0235 | Fire Dept. Station 2 | 03/10/23-04/11/23 | 520.00 | \$ 55.59 |
| AP Gas & Electric | 68189502-80-0443 | 947 Streetlight | 03/10/23-04/11/23 | 936.00 | \$ 164.57 |
| AP Gas & Electric | 68189502-80-0795 | 700 Richards Street | 03/10/23-04/11/23 | 181.00 | \$ 23.45 |
| AP Gas & Electric | 68169502-80-1504 | 935 Streetlight | 02/15/23-3/16/23 | 145.00 | \$ 25.63 |
| AP Gas & Electric | 68189502-80-3815 | Courthouse | 03/10/23-04/11/23 | 3360.00 | \$ 470.35 |
| AP Gas & Electric | 68189502-80-4207 | County Barn | 03/10/23-04/11/23 | 12.00 | \$ 7.30 |
| AP Gas & Electric | 68189502-80-6943 | EMS Housing | 03/10/23-04/11/23 | 728.00 | \$ 136.45 |
| AP Gas & Electric | 68189502-80-7569 | Sheriff Tower | 03/10/23-04/11/23 | 45.00 | \$ 10.59 |
| AP Gas & Electric | 68189502-80-7817 | Jail | 03/10/23-04/11/23 | 538.00 | \$ 57.29 |
| AP Gas & Electric | 68189502-80-8726 | Courthouse Light Pole | 03/10/23-04/11/23 | 1.00 | \$ 6.41 |
| AP Gas & Electric | 14484655-88-6174 | County Barn Streetlight | 02/28/23-03/29/23 | 57.00 | \$ 17.93 |

Water & Sewage

| <u>Vendor</u> | <u>Account #</u> | <u>Service Address</u> | <u>Meter Read Dates</u> | <u>Gallons</u> | <u>Cost</u> |
|-----------------|------------------|------------------------|-------------------------|----------------|-------------|
| City of Paducah | 930 | County Barn | 3/22/2023 | 0.00 | \$ 68.15 |
| City of Paducah | 588 | Courthouse | 3/22/2023 | 4700.00 | \$ 68.15 |
| City of Paducah | 977 | EMS Barn | 3/22/2023 | 1900.00 | \$ 33.50 |
| City of Paducah | 911 | Jail | 3/22/2023 | 400.00 | \$ 33.50 |