

Cottle County  
 UTILITY / ENERGY REPORT  
 2020 Fiscal Year / February 2020

Natural Gas

| <u>Vendor</u>  | <u>Account #</u> | <u>Service Address</u> | <u>Service Dates</u> | <u>MCF</u> | <u>Cost</u> |
|----------------|------------------|------------------------|----------------------|------------|-------------|
| Greenlight Gas | 1778             | EMS Barn               | 12/02/19-12/31/19    | 17.90      | \$ 151.14   |
| Greenlight Gas | 1778             | County Barn            | 12/02/19-12/31/19    | 1.70       | \$ 48.24    |
| Greenlight Gas | 1778             | Fire Dept. Station 2   | 12/02/19-12/31/19    | 40.00      | \$ 314.52   |

Electricity

| <u>Vendor</u>     | <u>Account #</u> | <u>Service Address</u> | <u>Service Dates</u> | <u>kWh</u> | <u>Cost</u> |
|-------------------|------------------|------------------------|----------------------|------------|-------------|
| AP Gas & Electric | 61889502-80-0235 | Fire Dept. Station 2   | 1/10/20-2/10/20      | 785.00     | \$ 101.14   |
| AP Gas & Electric | 68189502-80-0443 | 947 Streetlight        | 12/30/19-1/29/20     | 936.00     | \$ 176.44   |
| AP Gas & Electric | 68189502-80-0795 | 700 Richards Street    | 1/17/20-2/11/20      | 262.00     | \$ 103.06   |
| AP Gas & Electric | 68169502-80-1504 | 935 Streetlight        | 1/16/20-2/14/20      | 160.00     | \$ 31.24    |
| AP Gas & Electric | 68189502-80-3815 | Courthouse             | 1/13/20-2/11/20      | 10640.00   | \$ 1,032.94 |
| AP Gas & Electric | 68189502-80-4207 | County Barn            | 1/13/20-2/11/20      | 2020.00    | \$ 38.80    |
| AP Gas & Electric | 68189502-80-6943 | EMS Housing            | 1/14/20-2/12/20      | 1413.00    | \$ 171.01   |
| AP Gas & Electric | 68189502-80-7569 | Sheriff Tower          | 1/9/20-2/7/20        | 42.00      | \$ 22.20    |
| AP Gas & Electric | 68189502-80-7817 | Jail                   | 1/13/20-2/11/20      | 1722.00    | \$ 206.36   |
| AP Gas & Electric | 68189502-80-8726 | Courthouse Light Pole  | 1/13/20-2/11/20      | 2.00       | \$ 17.82    |

Water & Sewage

| <u>Vendor</u>   | <u>Account #</u> | <u>Service Address</u> | <u>Service Dates</u> | <u>Gallons</u> | <u>Cost</u> |
|-----------------|------------------|------------------------|----------------------|----------------|-------------|
| City of Paducah | 930              | County Barn            | 1/21/2020            | 400.00         | \$ 64.50    |
| City of Paducah | 588              | Courthouse             | 1/21/2020            | 2900.00        | \$ 69.15    |
| City of Paducah | 977              | EMS Barn               | 1/21/2020            | 2900.00        | \$ 34.50    |
| City of Paducah | 911              | Jail                   | 1/21/2020            | 300.00         | \$ 34.50    |